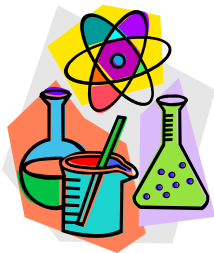


2019 SCIENCE FAIR REGISTRATION

KEEP THIS PAGE FOR YOUR INFORMATION

RETURN THE ATTACHED ENTRY FORM TO THE OFFICE BY Thursday, December 20



There will be **no empty spots reserved for unregistered projects**, so be sure to turn in your Science Fair Entry/Registration Forms by this date!

A copy of the Science Fair Guide will be posted to the Washington Elementary School PTA website, along with a checklist, reminders and registration form. A limited supply of guides will be available in the office if you do NOT have computer access.

<https://app.memberhub.com/download?r=124289&u=253y9vc7xy2>

ATTENTION PARENTS AND STUDENTS: Please read through your science exhibition guide CAREFULLY for important information on what must (and must not) be included in your project! The judges CLOSELY follow the guidelines for scoring, and points will be deducted for entries that do not follow the guidelines.

WHAT TO EXPECT: Students who participate and excel in their entries will be recognized at the school level on **January 24 at Math & Science Night**. The top three winners for Grades 3-5 are invited to move on to the regional competition in Durham on **February 2**. **STUDENTS GOING TO REGIONALS HAVE ONE DAY TO REGISTER ON FRIDAY, JANUARY 25. INSTRUCTIONS WILL BE GIVEN AFTER THE AWARDS CEREMONY AT MATH & SCIENCE NIGHT. PARENTS MUST BE PRESENT.**

IMPORTANT DATES:

December 18: Entry forms due

January 24: Check in from 8:00 to 9:00 AM. Projects due in cafeteria no later than 9AM.

January 24: Award Ceremony will be during Math & Science Night (6:00-8:15). ALL PROJECTS MUST BE PICKED UP BY THE END OF THE EVENING. Winners going on to regionals will be registered at the end of the evening – parents MUST be present!

February 2: Regional Science Fair Competition in Durham

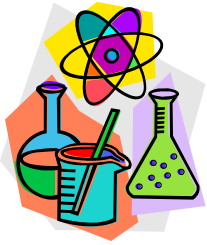
NOTES: Per NC State Science Fair rules, projects CANNOT use microorganisms. If your experiment uses animals, recombinant DNA, tissue samples, or relies on observing or testing other humans and you are in Grades 3-5, you will need to complete and sign an extra form before you submit your project. See the guide for details.

PARENT VOLUNTEERS: Parents, even if your child is not presenting a project, we need **your** help to make Science Fair a success! We will need volunteers to help check in students, assist with the judges and other tasks associated with the science fair. Please add your contact information below if you would be available to volunteer on JANUARY 24.

CALL FOR JUDGES: Parents, if you work in the Science field, you can volunteer to be a judge for Grades K-2. **Please let us know if you can help ASAP!**

****THE PTA WILL NOT BE RESPONSIBLE FOR ANY LAPTOPS OR IPADS LEFT WITH THE ENTRIES****

Please contact Dale Holloway daleatnetapp@yahoo.com or Manjri Lall mlall@mycomedical.com for any questions.



WashingTon Science Exhibition Entry Form

RETURN THIS COMPLETED FORM TO THE OFFICE BY DECEMBER 20

Projects should be brought to school on Thursday, January 24, 2019. Please make sure your parents read and sign the statement below.

ALL FIELDS ARE REQUIRED:

Student's Name _____

Grade _____ Teacher _____

Email Address _____ Phone Number _____

Title of project: _____

Science Category (Circle one):

LIFE SCIENCES

PHYSICAL SCIENCES

EARTH SCIENCES

Type of Project (Circle one):

EXPERIMENT

MODEL

DISPLAY / COLLECTION

Will this project be using water? YES NO (Circle one)

Will this display require an electrical outlet? YES NO (Circle one)

** You are required to provide your own electrical strip or extension cord **

If you would like to volunteer during the science fair, please include your name and a contact number.

PARENT STATEMENT – Please read carefully and sign for your child to participate:

I have reviewed the plans for my daughter's/son's science fair project. I agree to offer support ***only*** in the form of encouragement, guidance, and help with any potentially hazardous items or construction work, ***rather than doing the actual work on the project or display.*** I understand that the judges will deduct points if they perceive excessive parent intervention in student work. I also agree to keep the cost of materials and equipment within reasonable limits.

Parent's signature _____

Date _____

ENTRY FORMS DUE NO LATER THAN Thursday, December 20, 2018.